



**KARPAGA VINAYAGA INSTITUTE OF DENTAL SCIENCES**  
**GST ROAD, CHINNAKOLAMBAKKAM, PALAYANOOR (P.O)**  
**MADHURANTHAGAM (TK), KANCHEEPURAM-603 308**

**ACADEMIC CALENDER 2025**

| JANUARY 2025       |  |  |   |              |     |   |
|--------------------|--|--|---|--------------|-----|---|
| ◀ December         |  |  |   |              |     | February ▶                              |
| Sun                | Mon  | Tue  | Wed   | Thu          | Fri | Sat                                     |
|                    |  |  | 1<br>NEW YEAR                                     | 2            | 3   | 4                                       |
| 5                  | 6<br>COLLEGE COUNCIL<br>RESEARCH COMMITTEE | 7<br>CSM<br>ORTHODONTICS                             | 8   | 9            | 10  | 11                                      |
| 12                 | 13<br>ANATI RAGGING COMMITTEE              | 14<br>PONGAL   | 15<br>PONGAL                                      | 16<br>PONGAL | 17  | 18                                      |
| 19                 | 20<br>MAINTANCE COMMITTEE                  | 21   | 22<br>PROSTHODONTICS<br>DAY<br><br>PROSTHODONTICS | 23           | 24  | 25<br>VOTERS DAY<br><br>STUDENT COUNCIL |
| 26<br>REPUBLIC DAY | 27<br>ACEB                                 | 28<br>NEEDLE STICK<br>INJURY<br><br>SAFETY COMMITTEE | 29  | 30           | 31  |   |

|                  |   |   |                   |
|------------------|---|---|-------------------|
| Current<br>(JAN) | CSM-orthodontics<br>PROSTHODONTICS DAY -Prosthodontics<br>VOTERS DAY-students council | CANCER AWARENESS DAY -OMFS<br>CSM-Pedodontics | Upcoming<br>(FEB) |
|------------------|---|---|-------------------|

| FEBRUARY 2025 |  |                                   |     |                |     |         |
|---------------|--|-----------------------------------|-----|----------------|-----|---------|
| ◀ January     |  |                                   |     |                |     | March ▶ |
| Sun           | Mon  | Tue                               | Wed | Thu            | Fri | Sat     |
|               |  |                                   |     |                |     | 1       |
| 2             | 3<br>DEU<br>SC/ST CELL                                   | 4<br>CANCER AWARENESS DAY<br>OMFS | 5   | 6              | 7   | 8       |
| 9             | 10<br>GRIEVIENCES COMMITTEE<br>HOSTEL COMMITTEE MEETING  | 11<br>CSM<br>PEDODONTICS          | 12  | 13<br>OMFS DAY | 14  | 15      |
| 16            | 17<br>EXAMINATION COMMITTEE<br>GENDER SENSITISATION CELL | 18<br>FACULTY DEVELOPMENT PROGRAM | 19  | 20             | 21  | 22      |
| 23            | 24   | 25<br>IPR<br>RESEARCH COMMITTEE   | 26  | 27             | 28  |         |

|                  |  |   |                   |
|------------------|--|---|-------------------|
| Current<br>(FEB) | CANCER AWARENESS DAY -OMFS<br>CSM -Pedodontics | WOMANS DAY -gender sensitization committee<br>ORAL HYGIENE DAY -Periodontics<br>CSM- Oral Pathology<br>WORLD PLANTATION DAY -Oral pathology | Upcoming<br>(MAR) |
|------------------|--|---|-------------------|

| MARCH 2025 |  |   |     |  |  |  |
|------------|--|---|-----|--|--|--|
| ◀ February |  |   |     |  |  | April ▶  |
| Sun        | Mon  | Tue   | Wed | Thu                                    | Fri  | Sat  |
|            |  |   |     |  |  | 1  |
| 2          | 3<br>LIBRARY COMMITTEE                                     | 4<br>CODE OF CONDUCT<br>COMMITTEE FOR CODE OF CONDUCT | 5   | 6                                      | 7  | 8<br>WOMAN S DAY<br>GENDER SENZITIZATION COMMITTEE |
| 9          | 10<br>FACILITY MANAGEMENT AND SAFETY<br>RESEARCH COMMITTEE | 11<br>CSM<br>ORAL PATHOLOGY                           | 12  | 13                                     | 14   | 15   |
| 16         | 17<br>IQAC   | 18  | 19  | 20<br>ORAL HYGIENE DAY<br>PERIODONTICS | 21<br>WORLD PLANTATION DAY<br>ORAL PATHOLOGY | 22   |
| 23         | 24<br>MENTOR MENTEE  | 25  | 26  | 27                                     | 28   | 29<br>RAMADAN                                      |
| 30         | 31   |   |     |  |  |  |

|                    |  |  |                     |
|--------------------|--|--|---------------------|
| Current<br>(MARCH) | WOMANS DAY -gender sensitization committee<br>ORAL HYGIENE DAY -Periodontics<br>WORLD PLANTATION DAY -Oral pathology | CSM – oral medicine<br>BLITZ CSM- Oral Pathology | Upcoming<br>(APRIL) |
|--------------------|--|--|---------------------|

| APRIL 2025 |                                 |   |                                     |           |                   |       |
|------------|---------------------------------|---|-------------------------------------|-----------|-------------------|-------|
| ◀ March    |                                 |   |                                     |           |                   | May ▶ |
| Sun        | Mon                             | Tue   | Wed                                 | Thu       | Fri               | Sat   |
|            |                                 | 1<br>ORIENTATION<br>Clinical posting                            | 2                                   | 3         | 4                 | 5     |
| 6          | 7<br>COLLEGE COUNCIL<br>ACEB    | 8<br>LIBRARY LEARNERSHIP<br>SESSION<br>CSM<br><br>ORAL MEDICINE | 9                                   | 10        | 11                | 12    |
| 13         | 14<br>TAMIL NEW YEAR            | 15  | 16                                  | 17        | 18<br>GOOD FRIDAY | 19    |
| 20         | 21<br>ANTI RAGGING<br>COMMITTEE | 22  | 23                                  | 24<br>IEC | 25<br>IEC         | 26    |
| 27         | 28<br>MAINTAINANCE<br>COMMITTEE | 29  | 30<br>Intra – college meet<br>BLITZ |           |                   |       |

|                    |  |  |                   |
|--------------------|--|--|-------------------|
| Current<br>(APRIL) | CSM – oral medicine<br>BLITZ<br><br>*Convocation | CSM -Oral surgery<br><br>WORLD NO TOBACCO DAY –<br>Public health dentistry | Upcoming<br>(MAY) |
|--------------------|--|--|-------------------|

| MAY 2025 |                                |                                 |     |              |     |   |
|----------|--------------------------------|---------------------------------|-----|--------------|-----|---|
| Sun      | Mon                            | Tue                             | Wed | Thu          | Fri | Sat   |
|          |                                |                                 |     | 1<br>MAY DAY | 2   | 3   |
| 4        | 5<br>DEU<br>*MODEL EXAM        | 6<br>RESEARCH GRANT<br>WORKSHOP | 7   | 8            | 9   | 10  |
| 11       | 12<br>RESEARCH COMMITTEE       | 13<br>CSM<br>ORAL SURGERY       | 14  | 15           | 16  | 17  |
| 18       | 19<br>GRIEVANCE<br>COMMITTEE   | 20                              | 21  | 22           | 23  | 24  |
| 25       | 26<br>EXAMINATION<br>COMMITTEE | 27                              | 28  | 29           | 30  | 31<br>WORLD NO TOBACCO<br>DAY<br><br>PUBLIC HEALTH<br>DENTISTRY |

|                  |  |   |                    |
|------------------|--|---|--------------------|
| Current<br>(MAY) | CSM -Oral surgery<br>WORLD NO TOBACCO DAY –<br>Public health dentistry | SANGAMAM<br>WORLD BLOOD DONATION DAY – YRC<br>INTERNATIONAL YOGA DAY – Prosthodontics<br>CSM-Prosthodontics | Upcoming<br>(JUNE) |
|------------------|--|---|--------------------|

| JUNE 2025 |   |   |     |  |  |   |
|-----------|---|---|-----|--|--|---|
| ◀ May     |   |   |     |  |  | July ▶  |
| Sun       | Mon   | Tue   | Wed | Thu                                      | Fri                                      | Sat   |
| 1         | 2   | 3   | 4   | 5  | 6  | 7<br><b>BAKRID</b>  |
| 8         | 9<br>LIBRARY COMMITTEE<br><br>*INTERNAL ASSESEMENT  | 10<br>*UNIVERSITY EXAM<br>FEBRUARY BATCH<br><br>CSM<br>PROSTHODONTICS | 11  | 12<br>INTER COLLEGE MEET<br><br>SANGAMAM | 13<br>INTER COLLEGE MEET<br><br>SANGAMAM | 14<br>WORLD BLOOD DONATION DAY<br><br>INTER COLLEGE MEET<br>SANGAMAM<br><br>ALUMNI MEET<br><br>ALUMNI COMMITTEE |
| 15        | 16<br>FACILITY MANAGEMENT<br><br>FEEDBACK COMMITTEE | 17<br>GRANTS<br><br>RESEARCH COMMITTEE                                | 18  | 19                                       | 20                                       | 21<br>INTERNATIONAL YOGA DAY<br>STUDENTS WELFARE COMMITTEE  |
| 22        | 23<br>IQAC<br><br>MENTOR MENTEE                     | 24<br>FIELD VISIT   | 25  | 26<br>IEC                                | 27<br>PTA<br>IEC                         | 28  |
| 29        | 30  |   |     |  |  |   |

|                   |  |          |                    |
|-------------------|--|----------|--------------------|
| Current<br>(JUNE) | SANGAMAM<br>WORLD BLOOD DONATION DAY –YRC<br>INTERNATIONAL YOGA DAY –students welfare committe<br>CSM-Prosthodontics | CSM-Endo | Upcoming<br>(JULY) |
|-------------------|--|----------|--------------------|

| JULY 2025     |   |  |     |     |     |          |
|---------------|---|--|-----|-----|-----|----------|
| ◀ June        |   |  |     |     |     | August ▶ |
| Sun           | Mon   | Tue  | Wed | Thu | Fri | Sat      |
|               |   | 1  | 2   | 3   | 4   | 5        |
| 6<br>MUHARRAM | 7<br>COLLEGE COUNCIL<br>ANTIRAGGING<br>COMMITTEE                    | 8<br>CSM<br>ENDODONTICS  | 9   | 10  | 11  | 12       |
| 13            | 14<br>STAFF SELECTION<br>COMMITTEE<br><br>MAINTAINANCE<br>COMMITTEE | 15<br>TEACHER TRAINING ON<br>E-RESOURCES<br><br>FACULTY AND STUDENT<br>WELFARE COMMITTEE | 16  | 17  | 18  | 19       |
| 20            | 21<br>*MODEL EXAM<br>ACEB   | 22<br>CARRIER GUIDANCE<br>PROGRAM  | 23  | 24  | 25  | 26       |
| 29            | 30  | 31   |     |     |     |          |

|                   |          |                   |                   |
|-------------------|----------|-------------------|-------------------|
| Current<br>(JULY) | CSM-Endo | CSM- Periodontics | Upcoming<br>(AUG) |
|-------------------|----------|-------------------|-------------------|



| AUGUST 2025 |     |   |                           |                         |           |                        |     |             |
|-------------|-----|---|---------------------------|-------------------------|-----------|------------------------|-----|-------------|
| ◀ July      | Sun | Mon   | Tue                       | Wed                     | Thu       | Fri                    | Sat | September ▶ |
|             |     |   |                           |                         |           | 1                      | 2   |             |
| 3           |     | 4<br>DEU<br><br>RESEARCH<br>COMMITTEE                 | 5<br>BLS                  | 6                       | 7         | 8                      | 9   |             |
| 10          |     | 11<br>GRIEVANCES<br>COMMITTEE<br><br>HOSTEL COMMITTEE | 12<br>CSM<br>PERIODONTICS | 13                      | 14        | 15<br>INDEPENDENCE DAY | 16  |             |
| 17          |     | 18<br>EXAMINATION CELL<br><br>SC/ST CELL              | 19                        | 20                      | 21        | 22                     | 23  |             |
| 24          |     | 25  | 26                        | 27<br>GANESH CHATHURTHI | 28<br>IEC | 29<br>IEC              | 30  |             |
| 31          |     | IEC   |                           |                         |           |                        |     |             |

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|------------------|---|-------------------|
| Current<br>(AUG) | CSM- Periodontics<br><br>SUICIDE PREVENTION DAY -Oral medicine<br><br>CSM-public health dentistry | Upcoming<br>(SEP) |
|------------------|---|-------------------|

| SEPTEMBER 2025 |   |   |  |     |   |           |
|----------------|---|---|--|-----|---|-----------|
| ◀ August       |   |   |  |     |   | October ▶ |
| Sun            | Mon   | Tue   | Wed  | Thu | Fri                                     | Sat       |
|                | 1<br>LIBRARY COMMITTEE  | 2   | 3  | 4   | 5<br>Milad-un-Nabi<br>ORIENTATION<br>PG | 6         |
| 7              | 8<br>FACILITY<br>MANAGEMENT AND<br>SAFETY<br><br>INTERNAL<br>ASSESEMENT | 9<br>CSM<br>PUBLIC HEALTH<br>DENTISTRY                    | 10<br>SUICIDE PREVENTION<br>DAY<br><br>ORAL MEDICINE | 11  | 12                                      | 13        |
| 14             | 15<br>MINORITY CELL<br>COMMITTEE<br><br>MENTOR MENTEE                   | 16<br>SAFETY AWARENESS<br>PROGRAM<br><br>SAFETY COMMITTEE | 17   | 18  | 19                                      | 20        |
| 21             | 22<br>IQAC  | 23  | 24   | 25  | 26<br>PTA                               | 27        |
| 28             | 29  | 30  |  |     |   |           |

|                  |  |  |                   |
|------------------|--|--|-------------------|
| Current<br>(SEP) | SUICIDE PREVENTION DAY -Oral medicine<br>public health dentistry | SWACCH BHARATH<br>CSM-orthodontics<br>INTERNATIONALGIRL CHILD DAY-<br>Pedodonticscurrent | Upcoming<br>(OCT) |
|------------------|--|--|-------------------|

| OCTOBER 2025 |   |  |                   |  |                                    |  |
|--------------|---|--|-------------------|--|------------------------------------|--|
| ◀ September  |   |  |                   |  |                                    | November ▶   |
| Sun          | Mon   | Tue  | Wed               | Thu  | Fri                                | Sat  |
|              |   |  | 1<br>AYUDHA POOJA | 2<br>GANDHI JAYANTHI<br>SWACCH BHARATH<br>STUDENTS COUNCIL | 3<br>ORIENTATION<br>BASIC SCIENCES | 4  |
| 5            | 6<br>COLLEGE COUNCIL                                | 7<br>INFECTION CONTROL<br>PROTOCOL<br><br>SAFETY COMMITTEE | 8                 | 9  | 10                                 | 11<br>INTERNATIONAL GIRL<br>CHILD DAY<br><br>PEDODONTICS |
| 12           | 13<br>ANTI RAGGING<br><br>MAINTAINANCE<br>COMMITTEE | 14<br>CSM<br><br>ORTHODONTICS                              | 15                | 16   | 17                                 | 18   |
| 19           | 20<br>DIWALI  | 21<br>ORIENTATION<br>BASIC SCIENCES                        | 22                | 23<br>IEC  | 24<br>IEC                          | 25   |
| 26           | 27<br>ACEB  | 28   | 29                | 30   | 31                                 |  |

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| Current<br>(OCT) | SWACCH BHARATH<br>CSM-orthodontics<br>INTERNATIONAL GIRL CHILD DAY - Pedodontics | CSM-Pedodontics<br>CHILDRENS DAY – Pedodontics<br>INTERNATIONAL DAY FOR<br>ELIMINATING VIOLENCE AGAINST WOMEN-ODS | Upcoming<br>(NOV) |
|------------------|--|---|-------------------|

| NOVEMBER 2025 |                                |   |           |           |                                    |            |
|---------------|--------------------------------|---|-----------|-----------|------------------------------------|------------|
| ◀ October     |                                |   |           |           |                                    | December ▶ |
| Sun           | Mon                            | Tue   | Wed       | Thu       | Fri                                | Sat        |
|               |                                |   |           |           |                                    | 1          |
| 2             | 3<br>DEU<br>RESEARCH COMMITTEE | 4<br>TRAINING PROGRAM<br>FOR ADMINISTRATIVE<br>STAFF                    | 5         | 6         | 7                                  | 8          |
| 9             | 10<br>GRIEVANCES<br>COMMITTEE  | 11<br>CSM<br><br>PEDODONTICS  | 12        | 13        | 14<br>CHILDRENS DAY<br>PEDODONTICS | 15         |
| 16            | 17<br>EXAMINATION<br>COMMITTEE | 18  | 19        | 20        | 21                                 | 22         |
| 23            | 24                             | 25<br>INTERNATIONAL DAY<br>FOR ELIMINATING<br>VIOLENCE AGAINST<br>WOMAN | 26<br>IEC | 27<br>IEC | 28                                 | 29         |
| 30            |                                |   |           |           |                                    |            |

|                  |   |  |                   |
|------------------|---|--|-------------------|
| Current<br>(NOV) | CSM-Pedodontics<br>CHILDRENS DAY – Pedodontics<br>INTERNATIONAL DAY FOR ELIMINATING<br>VIOLENCE AGAINST WOMEN-ODS<br><br>* Anti – Ragging Awareness program | AIDS AWARENESS DAY -Orthodontics<br>CSM-Oral pathology | Upcoming<br>(DEC) |
|------------------|---|--|-------------------|

| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>◀ November</span> <h1 style="margin: 0;">DECEMBER 2025</h1> <span>January ▶</span> </div> |  |                           |                                 |                 |     |           |
|---|--|---------------------------|---------------------------------|-----------------|-----|-----------|
| Sun   | Mon  | Tue                       | Wed                             | Thu             | Fri | Sat       |
|   | 1<br>AIDS AWARENESS DAY<br>ORTHODONTICS                                | 2<br>INTERNAL ASSESSMENT  | 3                               | 4               | 5   | 6         |
| 7   | 8<br>COLLEGE COUNCIL<br><br>FACILITY<br>MANAGEMENT                     | 9<br>CSM<br>ORAL PATHOLGY | 10                              | 11              | 12  | 13        |
| 14  | 15<br>INTERNATIONAL<br>STUDENT CELL<br>COMMITTEE<br>FEEDBACK COMMITTEE | 16                        | 17<br>MAINTAINANCE<br>COMMITTEE | 18              | 19  | 20        |
| 21  | 22<br>MENTOR MENTEE  | 23                        | 24                              | 25<br>CHRISTMAS | 26  | 27<br>PTA |
| 28  | 29   | 30                        | 31                              |                 |     |           |

|                  |  |          |
|------------------|--|----------|
| Current<br>(DEC) | AIDS AWARENESS DAY -Orthodontics CSM-Oral<br>pathology | Upcoming |
|------------------|--|----------|

KARPAGA VINAYAGA INSTITUTE OF DENTAL SCIENCES TIME TABLE 1<sup>ST</sup> YEAR  
- 2025-2026

| DAY       | 8:30 – 9:30 AM  | 9:30- 10:30 AM                   | 10:30 – 12:30 PM              | 12.30 -1.30 | 1:30 – 3:30 PM  |
|-----------|---|----------------------------------|-------------------------------|-------------|-----------------|
| MONDAY    | PHYSIOLOGY  | BIOCHEMISTRY                     | PHYSIO/BIOCHEMISTRY PRACTICAL | LUNCH BREAK | ORAL HISTOLOGY  |
| TUESDAY   | ORAL HISTOLOGY  | TOOTH MORPHOLOGY                 |                               |             | PHYSIOLOGY      |
| WEDNESDAY | GENERAL ANATOMY   | GENERAL ANATOMY                  | BIOCHEMISTRY                  |             | GENERAL ANATOMY |
| THURSDAY  | INTEGRATED -INTER DISCIPLINARY CLASS                        |                                  | PHYSIO/BIOCHEMISTRY PRACTICAL |             | ORAL HISTOLOGY  |
| FRIDAY    | GENERAL ANATOMY   | TOOTH MORPHOLOGY/ ORAL HISTOLOGY | ORAL HISTOLOGY                |             | GENERAL ANATOMY |
| SATURDAY  | PRECLINICAL PROSTHODONTICS LAB PRECLINICAL CONSERVATIVE LAB |                                  |                               |             | -----           |



**Dean**

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KARPAGA VINAYAGA INSTITUTE OF DENTAL SCIENCES II YEAR POSTING  
SCHEDULE  
2025-2026

| DAY       | 8.30 AM TO 9.30 AM<br>(LECTURE)    | 9.30 AM TO 10.30 AM<br>(LECTURE) | 9.30 AM TO 12.30 AM<br>(PRACTICAL) | LUNCH | 1.30 PM TO 3.30 PM<br>PRACTICAL/LECTURE                        |
|-----------|------------------------------------|----------------------------------|------------------------------------|-------|--|
| MONDAY    | DM-ODS                             | -                                | DM(ODS/PROSTHO)                    |       | PCODS/PCP  |
| TUESDAY   | PATHOLOGY                          | MICROBIOLOGY                     | PATHOLOGY/MICROBIOLOGY             |       | PCODS/PCP  |
| WEDNESDAY | MICROBIOLOGY                       | PATHOLOGY                        | PATHOLOGY/MICROBIOLOGY             |       | PCODS/PCP  |
| THURSDAY  | PHARMACOLOGY                       | -                                | PHARMACOLOGY                       |       | PCODS/PCP  |
| FRIDAY    | DM-PROSTHO                         | -                                | DM-(ODS/PROSTHO)                   |       | PHARMACOLOGY<br>LECTURE 01.30 – 02.30<br>PRACTICAL 02.30-03.30 |
| SATURDAY  | 1 <sup>ST</sup> -PATHOLOGY         | -                                | PATHOLOGY/MICROBIOLOGY             |       |  |
|           | 2 <sup>ND</sup> -<br>PHARMACOLOGY  | -                                | PHARMACOLOGY                       |       |  |
|           | 3 <sup>RD</sup> - MICROBIOLOGY     | -                                | PATHOLOGY/MICROBIOLOGY             |       |  |
|           | 4 <sup>TH</sup> -ORAL<br>PATHOLOGY | -                                | ORAL PATHOLOGY                     |       |  |
|           | 5 <sup>TH</sup> -ORAL<br>PATHOLOGY | -                                | ORAL PATHOLOGY                     |       |  |




**Dean**  
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KARPAGA VINAYAGA INSTITUTE OF DENTAL SCIENCES

III YEAR POSTING SCHEDULE 2025-2026


| DAY       | 8.30 AM TO 9.30 AM | 9.30 AM TO 12.30 AM                         | 1.30 PM TO 2.30 PM | 2.30 PM TO 3.30 PM |
|-----------|--------------------|---|--------------------|--------------------|
| Monday    | ORAL PATHOLOGY     | DENTAL POSTING                              | ORAL MEDICINE      | GENERAL MEDICINE   |
| Tuesday   | GENERAL MEDICINE   | GENERAL MEDICINE / GENERAL SURGERY POSTING  | ORAL PATHOLOGY     | ORAL PATHOLOGY     |
| Wednesday | PERIODONTICS       | DENTAL POSTING                              | GENERAL SURGERY    | PROSTHODONTICS     |
| Thursday  | ORAL PATHOLOGY     | GENERAL MEDICINE POSTING/<br>DENTAL POSTING | ORTHODONTICS       | ENDODONTICS        |
| Friday    | ORAL SURGERY       | GENERAL SURGERY POSTING/<br>DENTAL POSTING  | PEDODONTICS        | GENERAL SURGERY    |
| Saturday  | GENERAL MEDICINE   | DENTAL POSTING                              |                    |                    |

  
 Dean  
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### III YEAR POSTING SCHEDULE 2025-2026

| DAY       | 8.30 AM TO 9.30 AM        | 9.30 AM TO 10.30 AM            | 10.30 PM TO 1.30 PM | 1.30 PM TO 2.30 PM | 2.30 PM TO 3.30 PM         |
|-----------|---------------------------|--------------------------------|---------------------|--------------------|----------------------------|
| Monday    | PROSTHODONTCS             | CONSERVATIVE DENTISTRY         | CLINICAL POSTING    | LUNCH<br>BREAK     | ORAL MEDICINE              |
| Tuesday   | CONSERVATIVE<br>DENTISTRY | PUBLIC HEALTH DENTISTRY        | CLINICAL POSTING    |                    | ORAL SURGERY               |
| Wednesday | PROSTHODONTCS             | PERIODONTICS                   | CLINICAL POSTING    |                    | PUBLIC HEALTH<br>DENTISTRY |
| Thursday  | ORTHODONTICS              | ORAL SURGERY                   | CLINICAL POSTING    |                    | ORTHODONTICS               |
| Friday    | ORAL MEDICINE             | PEDODONTICS                    | CLINICAL POSTING    |                    | PEDODONTICS                |
| Saturday  | PERIODONTICS              | CLINICAL POSTING UP TO 2.00 PM |                     |                    |                            |

  
**Dean**  
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